

***RICHLAND COUNTY***

**LAND CONSERVATION DEPARTMENT**

Telephone 608-647-2100  
26136 EXECUTIVE LN, STE C  
RICHLAND CENTER, WI 53581-2978

**Land Conservation Committee  
Meeting Agenda**

**April 11<sup>th</sup>, 2022**

The Richland County Land Conservation Committee will meet Monday April 11<sup>th</sup>, 2022, at 3:30 p.m. in the conference room of the Ag Service Center at 26136 Executive Ln, Richland Center, WI 53581

1. Call Meeting to Order
2. Approve Agenda and Proof of Notification
3. Approve Minutes of March 14, 2022, meeting
4. Ash Creek Community Forest
5. Mill Creek
  - A. Dam Inspections
  - B. Capital 75 funds
6. Conservation Technician Report
7. Working Lands Initiative (Farmland Preservation)
8. County Conservationist Report
9. Wildlife
10. Land & Water Plan
11. DNR (Department of Natural Resources) Report
12. FSA (Farm Service Agency) Report
13. NRCS (Natural Resource Conservation Service) Report
14. Committee Member Reports
15. Future agenda items
16. Bills
17. Set next meeting date
18. Adjourn

Respectfully Submitted,

*Steve Williamson* cac

Steve Williamson

Land Conservation Committee Chair

CC:

Steve Williamson, Melissa Luck, Shaun Murphy-Lopez, Lee Van Landuyt, Bob Frank, Marty Brewer County Board Chair, Clinton Langreck County Administrator, Derek Kalish County Clerk, JoAnn Cooley FSA, Carlton Peterson NRCS, Juli Van Cleve DNR, Ron Fruit WRCO, Richland Observer, Greg Cerven, Katy Vosburg DATCP, LCD Employees