

**RICHLAND COUNTY**

# **LAND CONSERVATION DEPARTMENT**

Telephone 608-647-2100  
26136 EXECUTIVE LN, STE C  
RICHLAND CENTER, WI 53581-2978

**Land Conservation Committee  
Amended Meeting Agenda  
April 13<sup>th</sup>, 2020**

The Richland County Land Conservation Committee will meet Monday, April 13<sup>th</sup>, 2020 at **6:00 p.m.\***  
This **meeting will be conducted via Webex video conference.**

[https://meetingsamer11.webex.com/meetingsamer11/j.php?MTID=m08f8f229b2b5cc0531c2f66cd6e217](https://meetingsamer11.webex.com/meetingsamer11/j.php?MTID=m08f8f229b2b5cc0531c2f66cd6e21726)

26 /Meeting number: 626 936 682/Password: Cathy

Join by phone

+1-408-418-9388 United States Toll/Access code: 626 936 682

1. Call Meeting to Order
2. Approve Agenda and Proof of Notification
3. Approve Minutes of March 9<sup>th</sup>, 2020 meeting
4. Ash Creek Community Forest
  - A. Grant application
5. Office Space
6. Bills
7. Set Next Meeting Date
8. Adjourn

Respectfully Submitted,

*Steve Williamson* cac

Steve Williamson  
Land Conservation Committee Chair

CC:

Steve Williamson  
Shaun Murphy Lopez  
Jeanetta Kirkpatrick  
Richland Observer  
Marc Couey

Victor Vlasak  
The Country Today  
Ron Fruit, WRCO  
WPR

Greg Kinney, FSA  
Melissa Luck  
Chad Cosgrove  
Kathy Vosburg-DATCP

**\*Note time change from 3:00 pm**