

# **LAND CONSERVATION DEPARTMENT**

Telephone 608-647-2100  
26136 EXECUTIVE LN, STE C  
RICHLAND CENTER, WI 53581-2978

## **Land Conservation Committee Meeting Agenda December 9<sup>th</sup>, 2019**

The Richland County Land Conservation Committee will meet Monday, December 9<sup>th</sup>, 2019 at 3:00 p.m. in the Conference Room of the Ag Service Center at 26136 Executive Ln, Richland Center, WI.

1. Call Meeting to Order
2. Approve Agenda and Proof of Notification
3. Approve Minutes of the October 14<sup>th</sup>, 2019 meeting, no November quorum
4. Ash Creek Community Forest
  - A. Ordinance amendment
5. Mill Creek Watershed
6. Conservation Technician report
7. Working Lands Initiative (Farmland Preservation)
8. County Conservationist Report
  - A. Manure Storage Ordinance
9. Water trading agreement
10. Land and Water plan update
11. Wildlife
  - A. Set 80% harvest date
  - B. Approve 2020 budget
12. DNR (Department of Natural Resources) Report
13. FSA (Farm Services Agency) Report
14. NRCS (Natural Resources Conservation Service) Report
15. Committee Member Reports
16. Bills
17. Set Next Meeting Date
18. Adjourn

Respectfully Submitted,

*Steve Williamson* cac

Steve Williamson  
Land Conservation Committee Chair

CC:

Steve Williamson	John Turgasen, FSA	Adam Hady	Victor Vlasak
Shaun Murphy-Lopez	JoAnn Cooley, FSA	Todd Kenefick, DNR	The Country Today
Melissa Luck	Greg Cerven	Jeanetta Kirkpatrick	Ron Fruit, WRCO
Chad Cosgrove	Mark Kulig, NRCS	Richland Observer	Kathy Vosburg-DATCP
Marc Couey	Juli VanCleve, DNR	LCD Employees	Carlton Peterson, NRCS
WPR	Greg Kinney, FSA	Eddie Shea, DNR	