## RICHLAND COUNTY

## LAND CONSERVATION DEPARTMENT

Telephone 608-647-2100 26136 EXECUTIVE LN, STE C RICHLAND CENTER, WI 53581-2978

## Land Conservation Committee Meeting Agenda September 9<sup>th</sup>, 2019

The Richland County Land Conservation Committee will meet Monday, September 9<sup>th</sup>, 2019 at 3:00 p.m. in the Conference Room of the Ag Service Center at 26136 Executive Ln, Richland Center, WI.

- 1. Call Meeting to Order
- 2. Approve Agenda and Proof of Notification
- 3. Approve Minutes of the August 12th, 2019 meeting
- 4. Ash Creek Community Forest
- 5. Mill Creek Watershed
  - A. Huth, Brindley & Robbins Dams
- 6. Conservation Technician report
- 7. Working Lands Initiative (Farmland Preservation)
- 8. County Conservationist Report
  - A. Staff evaluations
- 9. Conservation awards & Banquet date
- 10. Committee Structure administrator
- 11. Wildlife
- 12. DNR (Department of Natural Resources) Report
- 13. FSA (Farm Services Agency) Report
- 14. NRCS (Natural Resources Conservation Service) Report
- 15. Committee Member Reports
- 16. Bills
- 17. Set Next Meeting Date
- 18. Adjourn

Respectfully Submitted,

Steve Williamson cac

Steve Williamson

Land Conservation Committee Chair

## CC:

Steve Williamson	John Turgasen, FSA	Adam Hady	Victor Vlasak
Shaun Murphy-Lopez	JoAnn Cooley, FSA	Todd Kenefick, DNR	The Country Today
Melissa Luck	Greg Cerven	Jeanetta Kirkpatrick	Ron Fruit, WRCO
Chad Cosgrove	Mark Kulig, NRCS	Richland Observer	Kathy Vosburg-DATCP
Marc Couey	Juli VanCleve, DNR	LCD Employees	Carlton Peterson, NRCS
WPR	Greg Kinney, FSA	Eddie Shea, DNR	
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