

# **LAND CONSERVATION DEPARTMENT**

Telephone 608-647-2100  
26136 EXECUTIVE LN, STE C  
RICHLAND CENTER, WI 53581-2978

## **Land Conservation Committee Meeting Agenda August 12<sup>th</sup>, 2019**

The Richland County Land Conservation Committee will meet Monday, August 12<sup>th</sup>, 2019 at 3:00 p.m. in the Conference Room of the Ag Service Center at 26136 Executive Ln, Richland Center, WI.

1. Call Meeting to Order
2. Approve Agenda and Proof of Notification
3. Approve Minutes of the July 8<sup>th</sup> & 23<sup>rd</sup>, 2019 meeting
4. Ash Creek Community Forest
  - A. Approve Ordinance edit
  - B. Approve Trail Map
  - C. Approve kiosk for main entrance
5. Mill Creek Watershed
  - A. Huth, Brindley & Robbins Dams
6. Conservation Technician report
7. Working Lands Initiative (Farmland Preservation)
8. County Conservationist Report
  - A. State preliminary allocation
9. Wildlife
10. DNR (Department of Natural Resources) Report
11. FSA (Farm Services Agency) Report
12. NRCS (Natural Resources Conservation Service) Report
13. Committee Member Reports
14. Bills
15. Set Next Meeting Date
16. Adjourn

Respectfully Submitted,

*Steve Williamson*<sub>cac</sub>

Steve Williamson  
Land Conservation Committee Chair

CC:

Steve Williamson	John Turgasen, FSA	Adam Hady	Victor Vlasak
Shaun Murphy-Lopez	JoAnn Cooley, FSA	Todd Kenefick, DNR	The Country Today
Melissa Luck	Greg Cerven	Jeanetta Kirkpatrick	Ron Fruit, WRCO
Chad Cosgrove	Mark Kulig, NRCS	Richland Observer	Kathy Vosburg-DATCP
Marc Couey	Juli VanCleve, DNR	LCD Employees	Carlton Peterson, NRCS
WPR	Greg Kinney, FSA	Eddie Shea, DNR	