

***RICHLAND COUNTY***

**LAND CONSERVATION DEPARTMENT**

Telephone 608-647-2100  
26136 EXECUTIVE LN, STE C  
RICHLAND CENTER, WI 53581-2978

**Land Conservation Committee  
Meeting Agenda  
June 10<sup>th</sup>, 2019**

The Richland County Land Conservation Committee will meet Monday, June 10<sup>th</sup>, 2019 at 3:00 p.m. in the Conference Room of the Ag Service Center at 26136 Executive Ln, Richland Center, WI.

1. Call Meeting to Order
2. Approve Agenda and Proof of Notification
3. Approve Minutes of the May 13<sup>th</sup>, 2019 meeting
4. Review Climate Resolution
5. Outdoor Recreation Plan
6. Ash Creek Community Forest
  - A. Ad-hoc meeting from April 12<sup>th</sup>
  - B. Grant application
  - C. Ordinance Amendment
  - D. Trail map
7. Mill Creek Watershed
8. Conservation Technician report
9. Working Lands Initiative (Farmland Preservation)
10. County Conservationist Report
  - A. Tri County water testing
11. Wildlife
12. DNR (Department of Natural Resources) Report
13. FSA (Farm Services Agency) Report
14. NRCS (Natural Resources Conservation Service) Report
15. Committee Member Reports
16. Bills
17. Set Next Meeting Date
18. Adjourn

Respectfully Submitted,

*Steve Williamson*<sub>cac</sub>

Steve Williamson  
Land Conservation Committee Chair

CC:

Steve Williamson	John Turgasen, FSA	Adam Hady	Victor Vlasak
Shaun Murphy-Lopez	JoAnn Cooley, FSA	Todd Kenefick, DNR	The Country Today
Melissa Luck	Greg Cerven	Jeanetta Kirkpatrick	Ron Fruit, WRCO
Chad Cosgrove	Mark Kulig, NRCS	Richland Observer	Kathy Vosburg-DATCP
Marc Couey	Juli VanCleve, DNR	LCD Employees	Carlton Peterson, NRCS
WPR	Greg Kinney, FSA	Eddie Shea, DNR	