

**RICHLAND COUNTY**

# **LAND CONSERVATION DEPARTMENT**

Telephone 608-647-2100  
26136 EXECUTIVE LN, STE C  
RICHLAND CENTER, WI 53581-2978

**Land Conservation Ash Creek AD-Hoc Committee  
Meeting Agenda  
April 12<sup>th</sup>, 2019**

The Richland County Land Conservation Ash Creek Ad-Hoc Committee will meet Friday April 12<sup>th</sup>, 2019 at 10:30 a.m. in the Conference Room of the Ag Service Center at 26136 Executive Ln, Richland Center, WI.

1. Call Meeting to Order
2. Approve the agenda
3. Approve minutes of the last meeting
4. Grant Application
5. 2015-19 goals of the County Recreation Plan
6. Set Next Meeting Date
7. Adjourn

Respectfully Submitted,

*Steve Williamson*<sub>cac</sub>

Steve Williamson  
Land Conservation Committee Chair

CC:

Steve Williamson  
Jeanetta Kirkpatrick  
Cathy Cooper

Victor Vlasak  
Ron Fruit, WRCO  
Ken Anderson

Todd Kenefick, DNR  
Chad Cosgrove  
Richland Observer

Melissa Luck  
Juli VanCleve, DNR