

# LAND CONSERVATION DEPARTMENT

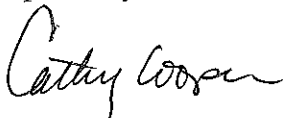
Telephone 608-647-2100  
26136 EXECUTIVE LN, STE C  
RICHLAND CENTER, WI 53581-2978

**Land Conservation Committee  
Meeting Agenda  
June 11<sup>th</sup>, 2018**

The Richland County Land Conservation Committee will meet Monday, June 11<sup>th</sup>, 2018 at 3:00 pm in the Conference Room of the Ag Service Center at 26136 Executive Ln, Richland Center, WI.

1. Call Meeting to Order
2. Approve Agenda and Proof of Notification
3. Approve Minutes of May 14<sup>th</sup>, 2018 meeting
4. Mark Cupp, Land & Water Conservation Board Chairman
5. Overview of Land & Water Plan
6. Ash Creek Community Forest
  - A. Set up time for tour of land
7. Mill Creek Watershed
  - A. Bid opening for flood proofing home
  - B. Set up time for Structure Tour (inspection) of Dams
8. Conservation Technician report
9. Working Lands Initiative (Farmland Preservation)
  - A. Modify Weigandt agreement
  - B. Modify Miller agreement
10. County Conservationist Report
11. DNR (Department of Natural Resources) Report
12. FSA (Farm Services Agency) Report
13. NRCS (Natural Resources Conservation Service) Report
14. Committee Member Reports
15. Bills
16. Brain Storming Ideas to increase number of small farmers in the county
17. Set Next Meeting Date
18. Adjourn

Respectfully Submitted,



Cathy Cooper  
County Conservationist

Steve Williamson	John Turgasen, FSA	Adam Hady	Victor Vlasak
Shaun Lopez Murphy	JoAnn Cooley, FSA	Todd Kenefick, DNR	The Country Today
Melissa Luck	Greg Cerven	Jeanetta Kirkpatrick	Ron Fruit, WRCO
Chad Cosgrove	Mark Kulig, NRCS	Richland Observer	Kathy Vosburg-DATCP
Marc Couey	Juli VanCleve, DNR	LCD Employees	Carlton Peterson, NRCS
WPR	Wendy Warren – Southwest Badger RC&D	Mark Cupp	