## RICHLAND COUNTY

## LAND CONSERVATION DEPARTMENT

Telephone 608-647-2100 26136 EXECUTIVE LN, STE C RICHLAND CENTER, WI 53581-2978

## Land Conservation Committee Meeting Agenda April 9<sup>th</sup>, 2018

## **AMENDED 4/3/18**

The Richland County Land Conservation Committee will meet Monday, April 9<sup>th</sup>, 2018 at 9:00 a.m. in the Conference Room of the Ag Service Center at 26136 Executive Ln, Richland Center, WI.

- 1. Call Meeting to Order
- 2. Approve Agenda and Proof of Notification
- 3. Approve Minutes of March 12th, 2018 meeting
- 4. Ash Creek Community Forest
- 5. Mill Creek Watershed
  - A. Huth Dam
  - B. Luttig Dam
- 6. Conservation Technician report
- 7. Working Lands Initiative (Farmland Preservation)
- 8. County Conservationist Report
  - A. Computer Purchase
  - \*B. Joint grant application with the State
- 9. DNR (Department of Natural Resources) Report
- 10. FSA (Farm Services Agency) Report
- 11. NRCS (Natural Resources Conservation Service) Report
- 12. Committee Member Reports
- 13. Bills
- 14. Set Next Meeting Date
- 15. Adjourn

Respectfully Submitted,

Cathy Cooper

County Conservationist

Marilyn Marshall Larry Sebranek Paul Kinney Ron Fruit, WRCO Gary Peters Richland Observer

WPR

Adam Hady
JoAnn Cooley, FSA
Greg Cerven
Jeanetta Kirkpatrick
Juli VanCleve, DNR
Jake Elder, DNR
Victor Vlasak
Todd Kenefick, I
Dennis Fuller, FS
Mark Kulig, NRO
LCD Employees
Wendy Warren—

Victor Vlasak Kathy Vosburg-DATCP
Todd Kenefick, DNR The Country Today
Dennis Fuller, FSA Steve Williamson
Mark Kulig, NRCS Carlton Peterson, NRCS
LCD Employees John Turgasen, FSA
Wendy Warren – Southwest Badger RC&D