

*RICHLAND COUNTY*

# LAND CONSERVATION DEPARTMENT

Telephone 608-647-2100  
26136 EXECUTIVE LN, STE C  
RICHLAND CENTER, WI 53581-2978

**Land Conservation Committee  
Meeting Agenda  
January 8<sup>th</sup>, 2018**

The Richland County Land Conservation Committee will meet Monday, January 8<sup>th</sup>, 2018 at 9:00 a.m. in the Conference Room of the Ag Service Center at 26136 Executive Ln, Richland Center, WI.

1. Call Meeting to Order
2. Approve Agenda and Proof of Notification
3. Approve Minutes of December 11<sup>th</sup>, 2017 meeting
4. Southwest Badger RC&D report
5. Ash Creek Community Forest
6. Mill Creek Watershed
7. Conservation Technician report
8. Working Lands Initiative (Farmland Preservation)
9. County Conservationist Report  
A donations for conference
10. DNR (Department of Natural Resources) Report
11. FSA (Farm Services Agency) Report
12. NRCS (Natural Resources Conservation Service) Report
13. Committee Member Reports
14. Bills
15. Set Next Meeting Date
16. Adjourn

Respectfully Submitted,



Cathy Cooper  
County Conservationist

Marilyn Marshall  
Larry Sebranek  
Paul Kinney  
Steve Williamson  
Gary Peters  
Richland Observer  
WPR

Adam Hady  
JoAnn Cooley, FSA  
Greg Cerven  
Ron Fruit, WRCO  
Mike Finlay, DNR  
Jake Elder, DNR  
Dennis Fuller, FSA

Victor Vlasak  
Todd Kenefick, DNR  
Randy Heims, FSA  
Jeanetta Kirkpatrick  
LCD Employees  
Wendy Warren – Southwest Badger RC&D

Kathy Vosburg-DATCP  
The Country Today  
Ass't State Con, NRCS  
Carlton Peterson, NRCS  
John Turgasen, FSA