

**RICHLAND COUNTY**

**LAND CONSERVATION DEPARTMENT**

Telephone 608-647-2100  
26136 EXECUTIVE LN, STE C  
RICHLAND CENTER, WI 53581-2978

**Land Conservation Committee**

**Meeting Agenda**

**May 8<sup>th</sup>, 2017**

**AMENDED 5/4/17**

The Richland County Land Conservation Committee will meet Monday, May 8<sup>th</sup>, 2017 at 9:00 a.m. at the Ag Service Center at 26136 Executive Ln, Richland Center, WI.

1. Call Meeting to Order
2. Approve Agenda and Proof of Notification
3. Approve Minutes of April 10<sup>th</sup>, 2017 meeting
4. Ash Creek Community Forest
5. Mill Creek Watershed
6. Conservation Technician report
  - A. County Fishing Easement
7. Working Lands Initiative (Farmland Preservation)
  - A. Voluntary Non Compliance requests
  - \*B. Byron Hillberry modification to agreement**
8. County Conservationist Report
9. Building Lease
- 10. \*Deregulation of Wolves**
11. DNR (Department of Natural Resources) Report
12. FSA (Farm Services Agency) Report
13. NRCS (Natural Resources Conservation Service) Report
14. Committee Member Reports
15. Bills
16. Set Next Meeting Date
17. Adjourn

Respectfully Submitted,

*Cathy Cooper tob*

Cathy Cooper  
County Conservationist

Marilyn Marshall	Adam Hady	Victor Vlasak	Kathy Vosburg-DATCP
Larry Sebranek	JoAnn Cooley, FSA	Todd Kenefick, DNR	The Country Today
Paul Kinney	Greg Cerven	Randy Heims, FSA	Mark Kulig, NRCS
Steve Williamson	Ron Fruit, WRCO	Jeanetta Kirkpatrick	Carlton Peterson, NRCS
Gary Peters	Joe Schmaedick, DNR	Juli VanCleve, DNR	LCD Employees
John Turgasen, FSA	Richland Observer	Jake Elder, DNR	Dennis Fuller, FSA
Wendy Warren – Southwest Badger RC&D		Ben Southwick	WPR