

LAND CONSERVATION DEPARTMENT

Telephone 608-647-2100
26136 EXECUTIVE LN, STE C
RICHLAND CENTER, WI 53581-2978

**Land Conservation Committee
Meeting Agenda
November 14th, 2016**

The Richland County Land Conservation Committee will meet Monday, November 14th, 2016 at 9:00 a.m. in the Conference Room of the Ag Service Center at 26136 Executive Ln, Richland Center, WI.

1. Call Meeting to Order
2. Approve Agenda and Proof of Notification
3. Approve Minutes of October 10th, 2016 meeting
4. Ash Creek Community Forest
5. Mill Creek Watershed
 - A. Cattle Crossing
6. Conservation Technician report
7. Working Lands Initiative (Farmland Preservation)
 - A. Issuance of Non Compliance
8. County Conservationist Report
9. New typewriter
10. Building Lease
11. Wildlife
 - A Set harvest date
 - B Set commodity prices
12. DNR (Department of Natural Resources) Report
13. FSA (Farm Services Agency) Report
14. NRCS (Natural Resources Conservation Service) Report
15. Committee Member Reports
16. Bills
17. Set Next Meeting Date
18. Adjourn

Respectfully Submitted,



Cathy Cooper
County Conservationist

Marilyn Marshall	Adam Hady	Victor Vlasak	Kathy Vosburg-DATCP
Larry Sebranek	JoAnn Cooley, FSA	Todd Kenefick, DNR	The Country Today
Paul Kinney	Greg Cerven	Randy Heims, FSA	John White, NRCS
Steve Williamson	Ron Fruit, WRCO	Jeanetta Kirkpatrick	Carlton Peterson, NRCS
Gary Peters	LCD Employees	John Turgasen, FSA	Joe Schmaedick, DNR
Richland Observer	WPR	Wendy Warren – Southwest Badger RC&D	
Dennis Fuller, FSA			