## RICHLAND COUNTY

## LAND CONSERVATION DEPARTMENT

Telephone 608-647-2100 26136 EXECUTIVE LN, STE C RICHLAND CENTER, WI 53581-2978

## Land Conservation Committee Meeting Agenda October 10<sup>th</sup>, 2016

The Richland County Land Conservation Committee will meet Monday, October 10<sup>th</sup>, 2016 at 9:00 a.m. in the Conference Room of the Ag Service Center at 26136 Executive Ln, Richland Center, WI.

- 1. Call Meeting to Order
- 2. Approve Agenda and Proof of Notification
- 3. Approve Minutes of September 12th, 2016 meeting
- 4. Ash Creek Community Forest
- 5. Mill Creek Watershed
- 6. Conservation Technician report
- 7. Working Lands Initiative (Farmland Preservation) A. Voluntary Non Compliance requests
- 8. County Conservationist Report
- 9. Building Lease
- 10. Conservation Winners
- 11. Conservation Banquet date?
- 12. Wildlife
  - A.2017 Budget
- 13. DNR (Department of Natural Resources) Report
- 14. FSA (Farm Services Agency) Report
- 15. NRCS (Natural Resources Conservation Service) Report
- 16. Committee Member Reports
- 17. Bills
- 18. Set Next Meeting Date
- 19. Adjourn

Respectfully Submitted,

Cathy Cobper

County Conservationist

Marilyn Marshall Larry Sebranek Paul Kinney Steve Williamson Gary Peters Richland Observer Dennis Fuller, FSA Adam Hady JoAnn Cooley, FSA Greg Cerven Ron Fruit, WRCO LCD Employees WPR Victor Vlasak Kathy Vosburg-DATCP Todd Kenefick, DNR The Country Today Randy Heims, FSA John White, NRCS Jeanetta Kirkpatrick Carlton Peterson, NRCS John Turgasen, FSA Joe Schmaedick, DNR Wendy Warren – Southwest Badger RC&D