

# LAND CONSERVATION DEPARTMENT

Telephone 608-647-2100

26136 EXECUTIVE LN, STE C  
RICHLAND CENTER, WI 53581-2978

**Land Conservation Committee  
Meeting Agenda  
April 13<sup>th</sup>, 2015  
**AMENDED 4/7/15****

The Richland County Land Conservation Committee will meet Monday, April 13<sup>th</sup>, 2015 at 9:00 a.m. in the Conference Room of the Ag Service Center at 26136 Executive Ln, Richland Center, WI.

1. Call Meeting to Order
2. Approve Agenda and Proof of Notification
3. Approve Minutes of March 5<sup>th</sup>, 2015 meeting
4. Ash Creek Community Forest
5. Mill Creek Watershed
6. Working Lands Initiative (Farmland Preservation)
  - A. Start charging a filing fee
7. Conservation Technician report
  - A. Chad Johnson Cost Sharing
8. County Conservationist Report
  - A. Laptop computer purchase
  - B. Notice of Intent (NOI) Grant application**
9. WI Land + Water Convention report
10. DNR (Department of Natural Resources) Report
11. FSA (Farm Services Agency) Report
12. NRCS (Natural Resources Conservation Service) Report
13. Bills
14. Committee members reports
15. Set Next Meeting Date
16. Adjourn

Respectfully Submitted,



Cathy Cooper  
County Conservationist

Marilyn Marshall  
Larry Sebranek  
Virginia Wiedenfeld  
Marty Brewer  
Gary Peters  
Richland Observer  
Jeanetta Kirkpatrick

Adam Hady  
JoAnn Cooley - FSA  
Greg Cerven  
Duane Klang  
Mike Finlay - DNR  
Jake Elder - DNR

Vic Vlasak  
Todd Kenefick - DNR  
Randy Heims  
Ron Fruit - WRCO  
LCD Employees  
Cara Carper – Southwest Badger RC&D

Kathy Vosburg-DATCP  
The Country Today  
Patti Jackson-Kelly - NRCS  
Carlton Peterson - NRCS  
WPR