

LAND CONSERVATION DEPARTMENT

Telephone 608-647-2100

26136 EXECUTIVE LN, STE C
RICHLAND CENTER, WI 53581-2978

**Land Conservation Committee
Meeting Agenda
March 5th, 2015
Amendment#2**

The Richland County Land Conservation Committee will meet Thursday, March 5th, 2015 at 9:00 a.m. in **room 105 Conference Area** of the Ag Service Center at 26136 Executive Ln, Richland Center, WI.

1. Call Meeting to Order
2. Approve Agenda and Proof of Notification
3. Approve Minutes of February 9th, 2015 meeting
4. ***DATCP/DNR JOINT ALLOCATION FOR 2016**
5. Ash Creek Community Forest
6. Mill Creek Watershed
7. Working Lands Initiative (Farmland Preservation)
8. Conservation Technician report
9. County Conservationist Report
 - A. Proxy Letter
 - B. WI Land & Water By-laws
 - C. Building Lease
 - D. Phone Line
 - E. Conservation Banquet location
10. DNR (Department of Natural Resources) Report
11. FSA (Farm Services Agency) Report
12. NRCS (Natural Resources Conservation Service) Report
13. Bills
14. Committee members reports
15. Set Next Meeting Date
16. Adjourn

Respectfully Submitted,



Cathy Cooper
County Conservationist

Marilyn Marshall	Adam Hady	Vic Vlasak	Kathy Vosburg-DATCP
Larry Sebranek	JoAnn Cooley - FSA	Todd Kenefick - DNR	The Country Today
Virginia Wiedenfeld	Greg Cerven	Randy Heims	Patti Jackson-Kelly - NRCS
Marty Brewer	Duane Klang	Ron Fruit - WRCO	Carlton Peterson - NRCS
Gary Peters	Mike Finlay - DNR	LCD Employees	WPR
Richland Observer	Jake Elder - DNR	Cara Carper – Southwest Badger RC&D	
Jeanetta Kirkpatrick			