## RICHLAND COUNTY

## LAND CONSERVATION DEPARTMENT

Telephone 608-647-2100 26136 EXECUTIVE LN, STE C RICHLAND CENTER, WI 53581-2978

## Land Conservation Committee Meeting Agenda November 10<sup>th</sup>, 2014 Amended 11/4/2014\*

The Richland County Land Conservation Committee will meet Monday, November 10<sup>th</sup>,, 2014 at 9:00 a.m. in the Conference Room of the Ag Service Center at 26136 Executive Ln, Richland Center, WI.

- 1. Call Meeting to Order
- 2. Approve Agenda and Proof of Notification
- 3. Approve Minutes of October 13<sup>th</sup>. 2014 meeting
- 4. Ash Creek Community Forest
- 5. Mill Creek Watershed
- 6. Working Lands Initiative (Farmland Preservation)
- 7. Conservation Technician report
- 8. County Conservationist Report
  - A. Building Lease
  - B. Conservation Banquet
- 9. Wildlife
  - A. 80% Harvest Date
  - B. Set Crop Prices\*
- 10. DNR (Department of Natural Resources) Report
- 11. FSA (Farm Services Agency) Report
- 12. NRCS (Natural Resources Conservation Service) Report
- 13. Bills
- 14. Set Next Meeting Date
- 15. Adjourn

Respectfully Submitted,

Cathy Cooper

**County Conservationist** 

Marilyn Marshall	Adam Hady	Vic Vlasak	Kathy Vosburg-DATCP
Larry Sebranek	JoAnn Cooley	Todd Kenefick	The Country Today
Virginia Wiedenfeld	Greg Cerven	Randy Heims	Patti Jackson-Kelly - NRCS
Marty Brewer	Duane Klang	Ron Fruit - WRCO	Carlton Peterson
Gary Peters	Mike Finlay	LCD Employees	WPR
Richland Observer	Jake Elder	Cara Carper – Southwest Badger RC&D	
Jeanetta Kirkpatrick			