## RICHLAND COUNTY

## LAND CONSERVATION DEPARTMENT

Telephone 608-647-2100 26136 EXECUTIVE LN, STE C RICHLAND CENTER, WI 53581-2978

## **Land Conservation Committee** Meeting Agenda July 14<sup>th</sup>, 2014

The Richland County Land Conservation Committee will meet Monday, July 14th, 2014 at 9:00 a.m. in the Conference Room of the Ag Service Center at 26136 Executive Ln, Richland Center, WI.

- 1. Call Meeting to Order
- 2. Approve Agenda and Proof of Notification
- Approve Minutes of June 9<sup>th</sup>, 2014 meeting
  South West Badger RC & D report/update
- 5. Ash Creek Community Forest
- 6. Mill Creek Watershed
- 7. Working Lands Initiative (Farmland Preservation)
- 8. Conservation Technician report
  - A. Contracts
- 9. County Conservationist Report
  - A. Job Descriptions update
  - B. Southern Area Tour reminder
- 10. DNR (Department of Natural Resources) Report
- 11. FSA (Farm Services Agency) Report
- 12. NRCS (Natural Resources Conservation Service) Report
- 13. Bills
- 14. Set Next Meeting Date
- 15. Adjourn

Respectfully Submitted,

County Conservationist

Marilyn Marshall Adam Hady Larry Sebranek JoAnn Cooley Virginia Wiedenfeld Greg Cerven Marty Brewer Duane Klang **Gary Peters** Mike Finlay Richland Observer Jake Elder Jeanetta Kirkpatrick

Vic Vlasak Kathy Vosburg-DATCP Todd Kenefick The Country Today Randy Heims Patti Jackson-Kelly - NRCS

Ron Fruit - WRCO Carlton Peterson LCD Employees WPR

Cara Carper - South West Badger RC&D