RICHLAND COUNTY

LAND CONSERVATION DEPARTMENT

Telephone 608-647-2100 26136 EXECUTIVE LN, STE C RICHLAND CENTER, WI 53581-2978

Land Conservation Committee Meeting Agenda May 12th, 2014

The Richland County Land Conservation Committee will meet Monday, May 12th 2014 at 9:00 a.m. in the Conference Room of the Ag Service Center at 26136 Executive Ln, Richland Center, WI.

- 1. Call Meeting to Order
- 2. Election of Officers
- 3. Elect Southern Area Representative
- 4. Elect Southern Area Staff Representative
- 5. Approve Agenda and Proof of Notification
- 6. Approve Minutes of April 14th, 2014 meeting
- 7. Southwest Badger RC&D report
- 8. Ash Creek Community Forest
- 9. Mill Creek Watershed
- 10. Working Lands Initiative (Farmland Preservation)
- 11. Conservation Technician report
 - A. Contracts
- 12. County Conservationist Report
 - A. Fall Banquet
- 13. UW Extension Report
- 14. Wildlife Damage Report
- 15. DNR (Department of Natural Resources) Report
- 16. FSA (Farm Services Agency) Report
- 17. NRCS (Natural Resources Conservation Service) Report
- 18. Bills
- 19. Set Next Meeting Date
- 20. Adjourn

Respectfully Submitted,

County Conservationist

Marilyn Marshall Larry Sebranek Virginia Weidenfeld Marty Brewer Gary Peters

Richland Observer Jeanetta Kirkpatrick Adam Hady JoAnn Cooley

Greg Cerven Duane Klang Mike Finlay

Jake Elder

Vic Vlasak Todd Kenefick

Randy Heims Ron Fruit - WRCO

Patti Jackson-Kelly - NRCS Carlton Peterson

Kathy Vosburg-DATCP

The Country Today

LCD Employees **WPR**

Cara Carper - South West Badger RC&D