## RICHLAND COUNTY

## LAND CONSERVATION DEPARTMENT

Telephone 608-647-2100

26136 EXECUTIVE LN, STE C RICHLAND CENTER, WI 53581-2978

## **Land Conservation Committee Meeting Agenda** February 10<sup>th</sup>, 2014

The Richland County Land Conservation Committee will meet Monday, February 10<sup>th</sup>, 2014 at 9:00 a.m. in the Conference Room of the Ag Service Center at 26136 Executive Ln, Richland Center, WI.

- 1. Call Meeting to Order
- Approve Agenda and Proof of Notification
  Approve Minutes of January 13<sup>th</sup>. 2014 meeting
- 4. Gypsy Moth / Emerald Ash Bore Updates
- 5. Ash Creek Community Forest
- 6. Mill Creek Watershed
- 7. Working Lands Initiative (Farmland Preservation)
- 8. Conservation Technician report
- 9. County Conservationist Report
- 10. Southern Area Meeting Report
- 11. Wildlife Damages
- 12. Venison Donations
- 13. DNR (Department of Natural Resources) Report
- 14. FSA (Farm Services Agency) Report
- 15. NRCS (Natural Resources Conservation Service) Report
- 16. Bills
- 17. Set Next Meeting Date
- 18. Adjourn

Respectfully Submitted,

Cathy Cooper

**County Conservationist** 

Paul Kinney	Adam Hady	Vic Vlasak	Kathy Vosburg-DATCP
Larry Sebranek	JoAnn Cooley	Todd Kenefick	The Country Today
Richard Rasmussen	Greg Cerven	Randy Heims	Patti Jackson-Kelly - NRCS
Don Seep	Duane Klang	Ron Fruit - WRCO	Carlton Peterson
Gary Peters	Mike Finlay	Norman Fruit	Jake Elder
Richland Observer	LCD Employees	Cara Carper – South West Badger RC&D	
Jeanetta Kirkpatrick	WPR	Mark Guthmiller-DNR	