

*RICHLAND COUNTY*

# LAND CONSERVATION DEPARTMENT

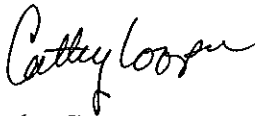
Telephone 608-647-2100  
26136 EXECUTIVE LN, STE C  
RICHLAND CENTER, WI 53581-2978

**Land Conservation Committee  
Meeting Agenda  
April 10<sup>th</sup>, 2017**

The Richland County Land Conservation Committee will meet Monday, April 10<sup>th</sup>, 2017 at 9:00 a.m. at the Ag Service Center at 26136 Executive Ln, Richland Center, WI.

1. Call Meeting to Order
2. Approve Agenda and Proof of Notification
3. Approve Minutes of March 13<sup>th</sup>, 2017 meeting
4. Ash Creek Community Forest
5. Mill Creek Watershed
6. Conservation Technician report
  - A. County Fishing Easement
7. Working Lands Initiative (Farmland Preservation)
  - A. Voluntary Non Compliance requests
8. County Conservationist Report
  - A. DATCP 2018 Allocation
9. Building Lease
10. Conference Reports
11. DNR (Department of Natural Resources) Report
12. FSA (Farm Services Agency) Report
13. NRCS (Natural Resources Conservation Service) Report
14. Committee Member Reports
15. Bills
16. Set Next Meeting Date
17. Adjourn

Respectfully Submitted,



Cathy Cooper  
County Conservationist

Marilyn Marshall  
Larry Sebranek  
Paul Kinney  
Steve Williamson  
Gary Peters  
Richland Observer  
WPR

Adam Hady  
JoAnn Cooley, FSA  
Greg Cerven  
Ron Fruit, WRCO  
Mike Finlay, DNR  
Jake Elder, DNR  
Dennis Fuller, FSA

Victor Vlasak  
Todd Kenefick, DNR  
Randy Heims, FSA  
Jeanetta Kirkpatrick  
LCD Employees  
Wendy Warren – Southwest Badger RC&D  
Ben Southwick

Kathy Vosburg-DATCP  
The Country Today  
Ass't State Con, NRCS  
Carlton Peterson, NRCS  
John Turgasen, FSA